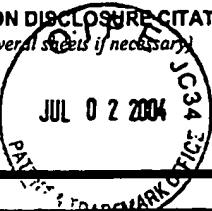


|   |   |                                  |
|---|---|----------------------------------|
| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i><br> | Docket Number (optional)<br>41942-05541 | Application Number<br>10/645,046 |
|   | Applicant(s)<br>Alvin Mark Terry        |                                  |
|   | Filing Date<br>August 21, 2003          | Group Art Unit<br>3736           |
|   |   |                                  |

| U.S. PATENT DOCUMENTS |     |                 |         |                  |       |          |                            |
|-----------------------|-----|-----------------|---------|------------------|-------|----------|----------------------------|
| EXAMINER INITIAL      | REF | DOCUMENT NUMBER | DATE    | NAME             | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|                       | 1.  | 4,655,228       | 04/1987 | SHIMURA ET AL.   | 128   | 660      |                            |
|                       | 2.  | 4,911,167       | 03/1990 | CORENMAN ET AL.  | 600   | 324      |                            |
|                       | 3.  | 5,327,893       | 07/1994 | SAVIC            | 128   | 661.08   |                            |
|                       | 4.  | 5,575,285       | 11/1996 | TAKANASHI ET AL. | 600   | 323      |                            |
|                       | 5.  | 5,677,984       | 10/1997 | MITOME           | 395   | 2.12     |                            |
|                       | 6.  | 5,766,127       | 06/1998 | POLOGE ET AL.    | 600   | 310      |                            |
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|                       | 9.  | 6,333,896       | 12/2001 | PETTY            | 382   | 103      |                            |
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|                       |     |                 |         |                  |       |          |                            |

#### FOREIGN PATENT DOCUMENTS

|  | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation |    |
|--|-----|-----------------|------|---------|-------|----------|-------------|----|
|  |     |                 |      |         |       |          | YES         | NO |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |

#### OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

|          |   |                 |
|----------|---|-----------------|
|          |   |                 |
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|          |   |                 |
| EXAMINER |  | DATE CONSIDERED |

8/8/05

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application